



Doc#: 0330339032  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 10/30/2003 09:42 AM Pg: 1 of 2

103124 - RILE

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 20030327

Date: SEPTEMBER 8, 2003

FOR VALUABLE CONSIDERATION, METROPOLITAN LENDING GROUP

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to GMAC BANK 100 WITMER ROAD SUITE 305 HORSHAM PA 19044, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated SEPTEMBER 8, 2003 executed by SAMUEL A PERGANDE AND VALERIE M ROBIN, HUSBAND AND WIFE

as mortgagor to METROPOLITAN LENDING GROUP

as mortgagee, and filed for record as Doc No. \_\_\_\_\_, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 216,750.00 Dollars, with interest thereon from SEPTEMBER 8, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: METROPOLITAN LENDING GROUP

By DAVID JOHNSON

Its: VICE PRESIDENT

By [Signature]

Its: VICE PRESIDENT

[Signature]  
Witness

[Signature]  
Witness

STATE OF ILLINOIS  
COUNTY OF COOK

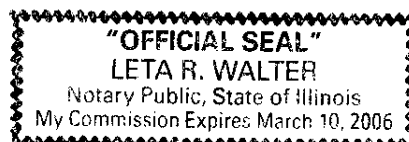
The foregoing instrument was acknowledged before me this 8<sup>TH</sup> day of SEPTEMBER, 2003 by DAVID P. JOHNSON the VICE PRESIDENT and \_\_\_\_\_ the \_\_\_\_\_ respectively, of METROPOLITAN LENDING GROUP

a corporation under the laws of the ILLINOIS, on behalf of the corporation.

[Signature]  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES:  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
ERICA PEREGRINE  
METROPOLITAN LENDING GROUP  
226 WEST ONTARIO SUITE 300  
CHICAGO, IL 60610  
DOCUMENT 07/17/2003



# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment Number: 103124-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 2E IN PALMER POINT CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 235 AND 236 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0011035687, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 13-35-213-023-0000

CKA: 3510 WEST PALMER #2E, CHICAGO, IL, 60647