

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0330440097  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/31/2003 12:06 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

That **BROADWAY BANK**  
**5960 N. BROADWAY**  
**CHICAGO, ILLINOIS, 60660**

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE and CONVEY unto **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 2000 AND KNOWN AS TRUST #1109162.**, whose address is 171 N. CLARK ST., CHICAGO, IL 60660 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of the 14<sup>th</sup> day of **August, 2001** and recorded in the Recorder's Office of Cook, in the state of Illinois, the 13<sup>th</sup> day of **September, 2001** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 0010851649 & 0010851650** to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit: **Real Estate Index** 7054560

**THAT PART OF BLOCK 16 IN UNIT 4 HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF EAST AVENUE AND BRIARWOOD, AS SHOWN ON SAID SUBDIVISION PLAT; THENCE EASTERLY ON THE NORTHERLY LINE OF SAID BRIARWOOD AVENUE, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUING EASTERLY ON THE NORTH LINE OF SAID BRIARWOOD AVENUE, A DISTANCE OF 160 FEET; THENCE NORTHERLY AT RIGHT ANGLES, A DISTANCE OF 140 FEET TO THE SOUTHERLY LINE OF IRVING PARK ROAD; THENCE WESTERLY ON SAID IRVING PARK ROAD, A DISTANCE OF 150 FEET; THENCE SOUTHERLY A DISTANCE OF 140 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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<b>RELEASE DEED PREPARED BY:</b> NICHOLAS T. PATSIPOPOULOS	<b>BROADWAY BANK</b> 5960 N. BROADWAY CHICAGO, IL. 60660	<b>TO:</b> SAVVAS STOLIDAKIS JIM PAPPAS	<b>ADDRESS OF PROPERTY:</b> 1921 IRVING PARK ROAD HANOVER PARK, IL 60133	<b>MAIL TO:</b> JIM PAPPAS 32 ROYAL VALLE DRIVE OAK BROOK, IL. 60523
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Permanent Real Estate Index Number(s): 06-25-420-009-0000

Address(es) of premises: 1921 IRVING PARK ROAD, HANOVER PARK, IL. 60133

Witness, hand and seal this July 29, 2003

*Gloria Sgueros*

Gloria Sgueros

Vice President / Senior Loan Officer

*Kimon G. Kostis*

Kimon G. Kostis

Assistant Vice President

This instrument was prepared by: Broadway Bank

5960 N. Broadway

Chicago, IL 60660

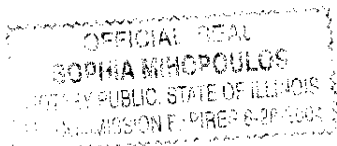
STATE OF ILLINOIS

COUNTY OF COOK

I, SOPHIA MIHOPOULOS

Notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sgueros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Assistant Vice President, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 29<sup>th</sup> day of July, 2003



*Sophia Mihopoulos*  
NOTARY PUBLIC