## UNOFFICIAL CC

Foster Bank 5225 N. Kedzie Ave. Chicago, IL 60625 773-588-3355

(Lender)

Doc#: 0330440098

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/31/2003 12:06 PM Pg: 1 of 4



#### MODIFICATION AND EXTENSION OF MORTGAGE

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GRANTOR:	BORROWER:
CHUL SOO CHOI JAE OK CHOI	CHUL SOO CHOI JAE OK CHOI
0,5	
ADDRESS	ADDRESS
5220 OAKTON ST #302 SKOKIE, IL 60076	5220 OAKTON ST #302 SKOKIE, IL 60076 DESCI ESTATO INDOX R1634159
	40%

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 17TH day of CCTOBER 2003, is executed by and between the parties indicated below and Lender.

- A. On January 1st, 2003, Lender made a loan ("Loan") to Borrower evidence of by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TEN THOUSAND AND NO/100 Dollars which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_\_ at Pag.\_\_\_\_ FEBRUARY 10TH, 2003 as Document No. 0030198933 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, I ut not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".
- B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the mortgage. The parties agree as follows: (1) The maturity date of the Note is extended to <u>January 21<sup>ST</sup>, 2008</u>, at which time all outstanding sur is due to Lender under
  - the Note shall be paid in full, and the Mortgage is modified accordingly. (2) The parties acknowledge and agree that, as of October 17, 2003 the unpaid principal balance under the Note was
  - $\frac{1,000.00}{1,000.00}$  , and the accrued and unpaid interest on that date was  $\frac{3.82}{1.000.00}$
  - (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described in Schedule B below.
  - (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify, and confirm these terms and conditions modified.
  - (5) Borrower, Grantor, and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this agreement. As of the date of this Agreement, there are no claims, defenses, setoffs, or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
  - (6) The Mortgage is further modified as follows:

\*\*\*HOME EQUITY LINE INCREASED FROM \$10,000.00 TO \$70,000.00 ON OCTOBER 17, 2003\*\*\* \*\*\*RATE CHANGED FROM PRIME + 0.75% TO PRIME +1.25% WITH 5% FLOOR RATE\*\*\*

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## **UNOFFICIAL COPY**

#### **SCHEDULE A**

SEE ATTACHED

Address of Real Property: 5220 OAKTON ST #302 SKOKIE, IL 60076

Permanent Index No(s).: 10-21-330-035-1019

Grantor:

Grantor:

Topts Office JAE OK C'10I

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### **UNOFFICIAL COPY**

Borrower:	Borrower:
Chil Soo Char	mich clifi
CHUL SOO CHOI	JAE OK CHOI
Guarantor:	Guarantor:
Guarantor:	Guarantor:
	Lender: Foster Bank
	LISA KANG LOAN OFFICER
State of J. Ilinois	State of Illinek )
County of ( cook )	County of (cck)
For said County, in the State aforesaid, DO HEREBY  CERTIFY that Chul Soo Choi & Jac Ok Choi  personally known to me to be the same	The foregoing instrument was acknowledged before methis by
person \( \) whose name \( \)	Lisa Kang
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that	as <u>  Can Officer</u>
and delivered the said instrument as	
free and voluntary act, for the uses and purposes herein set forth.	on behalf of the <u>Foster Bank</u> .
Given under my hand and official seal, this 17 th day of 0 chober 2003	Given under my hand and official seal, this 17th day of 0ctober 2003
3. 1 Pmi	Ofree So Ti-
Notary Public	Notary Public
{ OFFICIAL SEAL }	
\$ SOO D Y! \$ NOTARY PUBLIC, STATE OF ILLINOIS \$ INY COMMISSION EXPERSION TAKES	OFFICIAL SEAL CHEE-SOO KIM
Commission expires	Commission expires: NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2006

Prepared by and Return to: CHEE-SOO KIM / FOSTER BANK 5225 N. KEDZIE AVE., CHICAGO, IL 60625

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# ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.:1580 R1034159 01580

UNIT NUMBER 302 AS DELINGATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 28 AND THE WEST 39.5 FEET OF LOT 29 IN SUBDIVISION OF LOT 25 AND THE SOUTH 30.0 FEET OF LOT 18 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AE BXHIDIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE MATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST AGREEMENT DATED DECEMBER 15, 1972 AND KNOWN AS TRUST NUMBER 2256 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIANDIS AS DOCUMENT 22321324: TOGETHER WITE AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS Opening Clark's Office THEREO" AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLILONS.

PRECUTY 17/09 DC

NA PC

10/15/03 WED 09:46 [TX/RX NO 6165]

10/15/03

09:34:59