UNOFFICIAL COPY

Doc#: 0330444046 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/31/2003 10:32 AM Pg: 1 of 2

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN DI THESE PRESENTS	
That Wells Fargo Financial <u>ILL</u> mortgage, bearing date the <u>19th</u> day of July Giuseppe Cappelluti	Giuseppina Cappelluti to
Mortgagee and recorded in the Recorder's Office of Book, on Page on the _29th da accompanying it, fully paid, satisfied, released and discharge	y cf July County in the State of Illinois in y cf,, is, with the note
	0020828442 esents to be signed by its Secretary and its corporate seal to be
(SEAL)	Wells Fargo Firancial ILL , Inc., f/k/a Norwest linarcial ILL , Inc.
	By Faye Ukung Secretary
STATE OF IOWA ) ss.	C
COUNTY OF POLK )	2003
The foregoing instrument was acknowledged before m Faye L. Kunz, Secretary of Wells Fargo Financial behalf of the corporation.  (SEAL)  DENISE R. PROPPS COMMISSION NO. 708256 MY COMMISSION EXPIRES FEBRUARY 12, 2006	e this

Prepared By:

Renetta Halverson

Mail To:

WELLS FARGO FINANCIAL-BR 45 PAR SALEM PLAZA

1115 NORTH SALEM DRIVE

SCHAUMBURG, ILLINOIS 60194

0330444046 Page: 2 of 2

## UNOFFICIAL COP 20828442 Page 2 of 2

Addendum for legal description of mortgage dated July 19, 2002, Giuseppe and Giuseppina, mortgagors.

## PARCEL 1

UNIT NUMBER 202 IN WHISPERING GLEN-CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE HORTH 3.0 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/2 FEET OF THE NORTH 8.0 FEET THEREOF) OF THE SOUTHWEST 1/2 CONTINUEST 1/2 SECTION 11, TOWNSHIP 4.0 NORTH, RANGE 12 EAST OF THE THIRD P'LINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS AT A CHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIOUR RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH 1/3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

DRIVEWAY EASEMENT FOR INGLES S AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DE ARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND A 3 CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS T (US) EE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWA AS TRUST NUMBER 1149 TO GUISEPPE CAPPELLUTI AND GUISEPPINA C/PP E LUTI, HIS WIFE AND SALVATORE CAPPELLUTI RECORDED AS DOCUMENT 96391391 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE MORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST CATALE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND P/R? OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 21, TSET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 PEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025.

Giuseppe Cappelluti Date Giuseppina Cappelluti Date 7-19-05

PA: 5351 N. East River Rd. Unit 202 Chicago, IL 60656

PIN: 12-11-102-114-1010