UNOFFICIAL COM

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

KIM GORMAN

COMM, 1334697

Doc#: 0330444077 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/31/2003 11:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MANUFACTURERS BANK

Original Mortgagor: AUDREY SOME FKA AUDREY A ARNDT, HAROLD BONE Recorded in Cook County, Illinois, or Ut/15/00 as Instrument # 00441844

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

MB Financial Bank National Association

FKA Manufacturers Bank

SII to Avondale Federal Savings Bank

Flora Adams Vice President

State of California

County of Santa Clara

On 08/19/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 134853165 P.I.F.: 07/30/03

FINAL RECON.IL 90572 Inv: 0 3 08/19/03 04:15:32 12-031 IL Cook 661:7 3

rev. 90572 / 134853165

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 134853165 (12-031 IL Cook)

Tax ID: 12-14-107-005-0000

Date of mortgage: 06/07/00 Amount of mortgage: \$50000.00 Address: 8531 W Brodman Ave Chicago II 60656
LOT 101 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE S 203.70 FT. OF THE IN 1/2 OF THE SE 1/4 OF THE
NW 1/4 AND THE E 1/2 OF THE S 1/2 OF THE S 1/2 OF THE NW 1/4 (EXCEPT THE S 50.0 FT. THEREOF) AND (EXCEPT THE E
735.0 FT. OF THE N 285.0 FT. OF THE S 335.0 FT. THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINIOS, ON MAY 26, 1955 AS DOC. NO. 1597051.

Property of Cook County Clerk's Office