



Doc#: 0330444022  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 10/31/2003 09:23 AM Pg: 1 of 2

Prepared by And  
WHEN RECORDED PLEASE RETURN TO:

Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto Wells Fargo Bank Minnesota, National Association (FORMERLY KNOWN AS NORWEST BANK, MINNESOTA, WA) IN ITS CAPACITY AS TRUSTEE C/O 4828 LOOP CENTERAL DR. HOUSTON TX 77081 that certain mortgage deed dated 1/15/02 in the amount of \$48,000.00.

PARCEL NUMBER: 2709308026

To: JANE E G ZIELER AND STEPHEN W ZIELER

filed for record in the office of the County Clerk of COOK County, State of IL, on the 25 day of 3, 2002 and recorded in Book of Mortgages at page Instrument No. 0020214300 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)  
15051 HIGHLAND  
ORLAND PARK, IL 60462

Dated this 12th day of March, 2002.

CHRIS SANTANIELLO, VICE PRESIDENT  
The CIT Group / Consumer Finance, Inc.

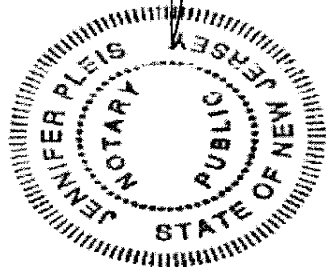


ACKNOWLEDGMENT: STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

On this 12th day of March, 2002, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:   
JENNIFER PLEIS



(seal)

My Commission Expires: 07/13/05

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Law Title Insurance Company, Inc.

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 18 IN BLOCK 9 IN ORLAND HILLS GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NUMBER 17226535, IN COOK COUNTY, ILLINOIS.