**UNOFFICIAL COP** 

Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 36177-9469 Montgomery, AL

Doc#: 0330445052

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/31/2003 08:13 AM Pg: 1 of 3

## SATISFACTION

Regions Mortgage #:090327321 "Dujcvny" 'D:090327321/ Cook, IL12/031: 26.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties are parties and D/B/A REGIONS MORTGAGE holder of a certain mortgage. recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby consoleration and discharge said worthered. hereby cancel and discharge said nortgage.

Original Mortgagor: KAREN DUJOVNY AND NADAV DUJOVNY MARRIED,

Dated: 10/07/2002 and Recorded 10/18/2002 as Instrument No. 0021143408 Original Mortgagee: PERL MORTGAGE, IN. Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 14-32-223-035-1025

Property Address: 1056 W Armitage Ave #a, Chicago 11, 60614

IN WITNESS WHEREOF, the undersigned, by the officer filly authorized, has duly executed the foregoing instrument. OFFICO

Regions Mortgage, Inc., s/b/m Regions Bank d/b/a Regions Mortgage

On August 06, 2003

WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR

NEF-20030806-0070 ILCOOK COOK IL BAT: 917959 KXILSOM1

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

) before me, Tomeka Ray, a Notary Public in and for the County of State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

> 01/07/2007 - #14460759N TOMEKA RAY Notary Expires

MOTARY PUBLIC EXPIRES
01/07/07
Commission \*
14460759N
STATE AT
(This area for notarial seal)
36104 1-800-392-5669

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030806-0070 ILCOOK COOK IL BAT: 917959/090327321 KXILSOI II County Clark's Office

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## **UNOFFICIAL COPY**

Exhibit 4 4 90327321

UNIT 1056-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 29 IN BLOCK 4 IN MORGON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGEINT IN THE COMMON ELEMENTS.