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WHEN RECORDED MAIL TO:

USAA Federal Savings Bank 10750 McDermott Freeway San Antonio, TX 78288-0558

Attn: Consumer Lending Document Control

RN# 07-20-400-017-1253



Doc#: 0330445075

BURNET TITLE L.L.C.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/31/2003 08:50 AM Pg: 1 of 3

SUBORDINATION OF LIEN

Date: August 13, 2003

Suborcinating Party: USAA Federal Savings Bank

Subordio ated Lien:

Date: February 24, 2003

Joseph A. Klodzinski II Grantor(s):

US AA Federal Savings Bank Beneficiary:

Note Secured by Subor directed Lien: Note dated February 24, 2003, in the original principal amount of \$30,000.00.

Recording Information: Mortgage dated February 24, 2003, recorded on Arpil 21, 2003 at Cook County, State of Illinois in Instrument No. 0311134176, which mortgage is a her, pon the said premises located at 1331 Yarmouth Court, Schaumburg, I. 60193.

Superior Lien:

OI Dien.	2700 South River Road
Date:, 2003	Des Flaines, IL 60018 2033332/2
Borrower(s): Joseph A. Klodzinski II	00030 133 42
Lender: PHH Mortgage Services	C 2003
Note Secured by Superior Lien: Note dated, 2003 with a loan amount not to exceed \$109,650.00	
Property Address: 1331 Yarmouth Court, Schaumburg, IL 60193	

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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank

Consumer Lending Officer

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, the undersigned authority, on this day personally appeared Diane P. Peña, Consumer Lending Officer of USAA Federal Savings Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed on behalf of said for all savings bank.

GIVEN under my hand and seal of office this Augus: 12, 2003.

Jamie A. Manuel

Notary Public State of Texas

My Commission Expires: 08/31/2007

JAMIE A. MANUEL

LEGAL DESCRIPTION

UNIT 851 IN WEATHERSFIELD COMMONS CONDOMINIUM, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 22194886 OF THE AFORESAID COUNTY

PTN= 07-20-2100-017-1253 Or Coot County Clert's Office