RELEASE DEED UNOFFICIAL COPY

MATCHES F. Messinger & Co., Inc. 5161-67 West 111th St. Alsip, IL 60803						
NAME	& ADDRESS OF PREPARER : DEBORAH A DUDEK JAMES F. MESSINGER					
	5161-67 WEST 111 TH STREET					
	AT OTD II 60002					

Doc#: 0330446118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds Date: 10/31/2003 02:39 PM Pg: 1 of 2

RECORDER'S STAMP RECORDER'S For and in consideration of one dollar, and for educing the receipt whereof is hereby confessed, do hereby remise, convey, release and purkled or in, through or by a certain MORTAGER. Dearing date the CFIH day of DECEMBER AD 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as follows to with the state of Illinois of Cook County, Illino	NAME & ADDRESS OF PREPARER : DEBORAH A DUDEK JAMES F. MESSINGER						
RECORDERS STAMP Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. of the County of COOK and State of HLUNOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quisclusin unto. COLETTER, MOAK, DIVORCED AND NOT SINCE REMARRIED - 18338. of the County of COOK and State of HLUNOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certum-MORTGAGE, bearing date the 61H day of DECEMBER AD 1996, and recorded in the Recorder's Office of COOK. County, in the State of Illinois, as Document No 96967674, to the premises therein described, situated in the County of COOK. State of Illinois, as follows to vit: UNIT 3A TOGETHER WITH TIS UNDIVIDED PEACENTAGE INTEREST IN THE COMMON ELEMENTS IN MYRITE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 02405347, IN THE SOUTHWE'S TI 4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK EQUINTY, ILLINOIS. PERMANENT TAX NO: 303-2388-037-1099 NOTE: If additional space is required for legal pascent on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS OUR hand S and seal this 14TH day of DECEMBER 2002 FOR THE COUNTY RECORDER THIS CHRISTAM. SOLTIS—VICE PRESIDENT THE OWNER THIS CHRISTAM. SOLTIS—VICE PRESIDENT FOR THE COUNTY RECORDER THIS CHRISTAM. SOLTIS—VICE PRESIDENT FOR THE OWNER THIS CHRISTAM. SOLTIS—VICE PRES	5161-67 WEST 111 TH STREET						
of the County of cook and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quirk-liquin into Colletter in MOAK, DIVORCED AND NOT SINCE REMARKHED - 18538. Of the County of cock and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the GTH day of DECEMBER AD 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as follows to with the State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as follows to with the State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as follows to with the State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as The State of Illinois, as Document No 20007674, to the premises therein described, situated in the County of COOK State of Illinois, as The Cook State of Illinois, as The County of Cook State of Illinois, as The Cook State of Illinois, as The Cook State of Illinois, as T							
of the County of	Know All Men by These Presents, That	JAMES F. MESSINGER & CO., INC.					
demand whatsoever THEY Trisy have acquired in, through or by a certain MORTGAGE, bearing date the GTH day of DECEMBER AD 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No 6967674 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit: UNIT 3A TOGETHER WITH ITS UNDIVIDED PROENTAGE INTEREST IN THE COMMON ELEMENTS IN MYBRILE MANOR CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92409547, IN THE SOUTH WE'S 114 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS. PERMANENT TAX NO. 903-2308-037-1009 NOTE: If additional space is required for legal 365ch on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS OUR hand S and seal this 14TH day of DECEMBER 2002 FOR THE PROTECTION OF THE DECEMBER THIS CHRISTA M. SOLTIS—VICE PRESIDENT FILED WITH THE COUNTY RECORDER THIS CHRISTA M. SOLTIS—VICE PRESIDENT THE MORTGAGE OR DESCRIPTION OF THE DECEMBER S and seal this 2ND day of JUNE 2003 **EXAMPLE OWNER THE COUNTY RECORDER THE OWNER THE DECEMBER SHALL BE FILED WITH THE COUNTY RECORDER THE OWNER THE SECONDER SHALL BE FILED WITH THE COUNTY RECORDER CHRISTA M. SOLTIS—VICE PRESIDENT **FOR THE OWNER THE COUNTY RECORDER CHRISTA M. SOLTIS—VICE PRESIDENT **FOR THE OWNER THE COUNTY RECORDER CHRISTA M. SOLTIS—VICE PRESIDENT **FOR THE COUNTY RECORDER CHRISTA M. SOLTIS—VICE PRESIDENT **FOR THE OWNER THIS CHRISTA M. SOLTIS—VICE PRESIDENT **FOR THE OWNER THE OWN	of the County of and Some dollar, and for other good and valuable convey, release and quit-claim unto MYRTLE COURT, UNIT 3A, LANS	nsideration, the receipt whereof is hereby confessed, do hereby remise, ETTE R. MOAK, DIVORCED AND NOT SINCE REMARRIED - 18338 SING, IL 60438					
THE MORTGAGE OR DEBORAH A DUDEK—ASSISTANT SECRETARY THE OWNER, THIS COUNTY RECORDER THE MORTGAGE OR DESCRIPTION OF THE MORTGAGE OR DEBORAH A DUDEK—ASSISTANT SECRETARY TO SELEASE SHALL BE THE MORTGAGE OR DEBORAH A DUDEK—ASSISTANT SECRETARY TO SELEASE SHALL BE THE MORTGAGE OR DEBORAH A DUDEK—ASSISTANT SECRETARY TO SELEASE SHALL BE THE OWNER, THIS RELEASE SHALL BE THE WITH THE COUNTY RECORDER THE OWNER, THIS RELEASE SHALL BE THE MORTGAGE OR DEBORAH A DUDEK—ASSISTANT SECRETARY	demand whatsoever <u>THEY</u> may have ac 6TH day of <u>DECEMBER</u> A.D. 1996 the State of Illinois, as Document No. <u>9696</u> COOK , State of Illinois, as follows to the state of the state of Illinois, as follows to the state of the stat	equired in, through or by a certain MORTGAGE, bearing date the, and recorded in the Recorder's Office of COOK County, in, to the premises therein described, situated in the County of o wit: OPERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INFORMATION AND DEFINED IN THE DECLARATION RECORDED AS OUTHW. CT 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15,					
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST DEED OF TRUST This 2ND day of JUNE 2003 (SEAL) CHRISTA M. SOLTIS—VICE PRESIDENT CHRISTA M. SOLTIS—VICE PRESIDENT DEBORAH A DUDEK—ASSISTANT SECRETARY	FOR THE PROTECTION OF THE OWNER, THE OWNER, THE FILED WITH THE COUNTY RECORD IN WHOSE OFFI	DECEMBER (SEAL) CHRISTA M. SOLTIS - VICE PRESIDENT DEBORAH A DUDEK—ASSISTANT SLCRETARY					
THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEBORAH A DUDEK—ASSISTANT SECRETARY DEED OF TRUST	~						
DEED OF TRUST	FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD	HIS BE CHRISTA M. SOLTIS—VICE PRESIDENT					
	THE MORTGAGE DEED OF TRUS						

0330446118 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS County of

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I, the undersigned, a Notary Public in and for said Coun	tv in th	e State	aforesaid	DO HED	FDV CEDT	riev
THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DI	EBORAH	A. DUD	EK-ASSIS	, DO HEK TANT SECI	ÆBY CEKT RETARY	IP Y
personally known to me to be the same person(s) wh	ose nan	ne(s) is	/are sub	scribed to	the foreg	oing
instrument, appeared before me this day in person, an	d ackno	wledge	d that _	THEY		ned,
seared and derivered the said instrument as	. free a	nd volu	ntary act,	for the us	es and purp	oses
therein set forth, including the release and waiver of the r	.1	DE	e ad . CEMBER		2002	
Given under my hand and notarial seal, this	_ day	of	·		<u> </u>	<u> </u>
	Λ_{a}		\cap	Of a	~1	
A						
STATE OF ILLINOIS						
County of ss					•	
I, the undersigned, a Notary Fublic in and for said Count	y, in the	e State	aforesaid	, DO HER	EBY CERT	ΠFY
THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DI	EBORAH	A. DUD	EK-ASSIS	TANT SEC	RETARY	
personally known to me to be the ame person(s) who	ose nam	ne(s) is	/are sub	scribed to	the foreg	oing
instrument, appeared before me this cay in person, and sealed and delivered the said instrument as THEIR	d ackno	wledge	d that _	THEY	sig	ned,
therein set forth, including the release and waver of the ri	iree ar	ia voiui	ntary act,	for the us	es and purp	oses
Given under my hand and notarial seal, anis 2ND		of Jun			2002	
			<u> </u>		2003	 .
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My commission expires on,	44		- 0		Notary Pu	blic
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