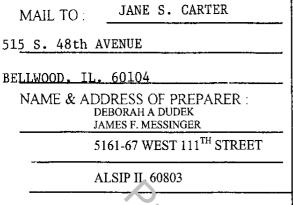
UNOFFICIAL COPY

RELEASE DEED





Doc#: 0330446122 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

| LLWOOD, IL. 60104 | Date: 10/31/2003 02:39 PM Pg: 1 of 2 |
|---|--|
| NAME & ADDRESS OF PREPARER : DEBORAH A DUDEK JAMES F. MESSINGER | |
| 5161-67 WEST 111 TH STREET | |
| ALSIP II - 60803 | RECORDER'S STAMP |
| | RECORDER 3 51 AIVIF |
| Know All Men by These Presents, That | JAMES F. MESSINGER & CO., INC. |
| 200 | |
| of the County of and St | rate of for and in consideration of |
| one dollar, and for other good and valuable con | nsideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim unto | S. CARTER FORMERLY KNOWN AS JANE S. CLARK AND |
| MICHAEL CARTER, HER HUSEA | ND - 515 SOUTH 48 TH AVENUE BELLWOOD, IL 60104 |
| of the County of and S | State of ILLINOIS all right, title, interest, claim or |
| demand whatsoever may have ac | quired in, through or by a certain MORTGAGE, bearing date the |
| 19TH day of AUGUST A.D. 1993 | , and recorder in the Recorder's Office ofCOOK County, in |
| the State of Illinois, as Document No. 9369 | 6588 , to the premises therein described, situated in the County of |
| <u>COOK</u> , State of Illinois, as follows, to | o wit; |
| CHARLES ROAD SUBDIVISION FIRST ADDI SECTION 8, TOWNSHIP 39 NORTH, RANGE ILLINOIS. PERMANENT TAX NO: 15-08-409 | equired for legal - attach on separate 8-1/2 x 11 sheet. |
| 11. | |
| WITNESS COUR Haild S and S | eal this 14TH day ofFERRUARY |
| FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD IN WHOSE OFFI THE MORTGAGE DEED OF TRUS | CE DER DEBORAH A DUDEK—ASSISTANT SECRETARY OF THE DESTRICT OF THE DEBORAH A DUDEK—ASSISTANT SECRETARY |
| WAS FILED. | T31.10.94 |

0330446122 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF ILLINOIS |) |
|-------------------|------|
| County of | } ss |

| • | | | | |
|---|-------------|----------------|----------|------------------|
| I, the undersigned, a Notary Public in and for said (THAT CHRISTA M. SOLTIS-VICE PRESIDENT | | | | |
| personally known to me to be the same person(s | | | | |
| instrument, appeared before me this day in person | | | | signed, |
| THEIR | | | | ses and purposes |
| therein set forth, including the release and waiver of | the right o | f homestead. | D. 7. | |
| Given unger my hand and notarial seal, this | | FEBRUA y of | AR Y | 2003 |
| 6. | Λ | <i>h</i> | 0 (1 | |
| 700 | <u>(</u> | ntein | w Ja A | hard |
| My commission expires on, | | | U | Notary Public |
| | | | | |
| OFFICIAL SEAL CHRISTINE J. ERHARDT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10-5:03 IMPRESS SEAL HERE | John, | | | |
| | | | | RELEASE DEED |
| | | | <u> </u> | EA |
| | | 70 | FROM | SE |
| | | | | D |
| | | | | E |
| | | | | 5 |
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