

UNOFFICIAL COPY



Doc#: 0330447044
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/31/2003 07:53 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0060118429 LPS #: 1885737 Bin #: 080703_32



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/16/2001 made and
executed by ZBIGNIEW NAWROT AND IWONA NAWROT, HIS WIFE AS TENANTS BY THE
ENTIRETY to secure payment of the principal sum of \$128500.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL
Recorded: 10/24/2001 as Instrument #: 0010993046 in Book: 6784 on Page: 0051
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

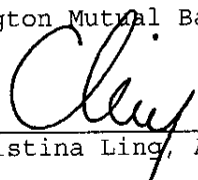
Tax ID No.: 12-27-428-045

Property Address: 2450 N LEYDEN AVE, RIVER GROVE, IL 60171.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 23, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1885737_0060118429_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON August 23, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33/712



8/7/2003
B

IL_021_1885737_0060118429_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0060118429 LPS#: 1885737 Bin #: 080703_32



LOT 2 (EXCEPT THE NORTH 16.67 FEET THEREOF) IN BLOCK 13 IN RHODES' AND CLARE'S SUBDIVISION OF 76.65 ACRES IN SECTION 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office