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OR TRUST DEED (ILLINOIS)

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Doc#: 0330447093 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/31/2003 09:30 AM Pg: 1 of 1

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Members Advantage Cridit Union, of the County of Cook and State of Illinois, DO HEREBY
CERTIFY that a certain Mortgago dated the 20th day of NOVEMBER , 19 92,
made by CENTRAL AREA TELEPHONE CREDIT UNION, 2 North Riverside, Suite 222, Chicago, IL 60606
to PHILIP R. LAMBERT AND MARY E. LANDER, HIS WIFE AS JOINT TENANTS
and recorded as document No. 92-881144in Book at page in the office of
recorder of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: LOT 61 IN OLYMPIA TERRACE UNIT NUMBER 6 SUBDIVISION OF THE SOUTH WEST & OF THE SOUTH WEST & OF SECTION 8, TOWNSHIP 35, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 32-08-371-030
Address(es) of premises: 248 WEST NORMANDY CHICAGO HEIGHTS, 1L 60/11
is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.
Witnesshandsand sealthis 20th_day of OCTOBER 19 03 (SEAL)  MICHAEL HOWE-PRESIDENT (SEAL)  SANDRA PRUITT-LOAN COUNSELOR
STATE OFILLINOIS
personally known to me to be the same person_s_ whose name s_ subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that _ t_ hey_ signed, sealed and delivered the said instrument as _ a_ free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this

2 North Riverside Plaza, Suite 222