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Doc#: 0330447182 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/31/2003 11:50 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, 11
Recording Requested Ly:
Washington Mutual (TLWAP.U150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8006537636 LPS #: 2113871 Bin #: 091503_2

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGE'. TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES JERFBY CERTIFY, that a certain MORTGAGE
dated 11/2/1998 made and executed by JECTOR L CRUZ AND CYNTHIA RIVERA to
secure payment of the principal sum of (160000.00 Dollars and interest to
PARAGON HOME LENDING, LLC in the County of COOK and State of IL Recorded:
11/18/1998 as Instrument #: 08040673 in Book: 3008 on Page: 0056
(Re-Recorded: Inst#: -- BK: --, PG: --) is LAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED (F LECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 186 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, FOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax ID No.: 13-27-109-019

Property Address: 3005N KEATING, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TAR RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>September 16</u>, <u>2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

RΥ

Michelle Sarney, Assistant Vice President

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Α

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COUNTY OF Orange

ON September 13, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 asta.

(MIN #:)

9/21/2003

P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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