## **UNOFFICIAL COPY**



Doc#: 0330447135

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/31/2003 10:13 AM Pg: 1 of 2

This institute that be recorded in: COOK County, J Recording Reclested By: Washington Mutua (!RWAMU150) When Recorded Mail %o: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8006853504 LPS #: 2154151 Bin #: 092503\_7

KNOW ALL MEN BY THESE PRESENTS, THAT WASHINGTON MUTUAL BANK, P.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGEP TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/11/1998 made and executed by TOM C LADAS AND IOLA JUNE LADAS, HUSBAND AND WIFE to secure payment of the principal sum of \$122000.00 Dollars and interest to COLE TAYLOR BANK in the county of COOK and State of IL Recorded: 12/28/1998 as Instrument #: 081756/8 in Book: 001 on Page: 1 (Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED (F ) ECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 28 IN GLEN ESTATES, A SUBDIVISION 1/2 OF THE SOUTHEAST 1/4 PF THE SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 09-11-410-034

Property Address: 2707 MAYNARD RD, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 26, <u>2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Assistant Vice President

6006853504 GRP4

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STATE OF COUNTY OF Crange

ON September 20, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal, P. MONACO

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) C06/ Sti.

7/17/2003

Commission # 1405483 Notary Public - California Orange County My Comm. Expires Mar 15, 2007

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