

UNOFFICIAL COPY



Doc#: 0330447243
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/31/2003 01:10 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TRVAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015837787 LPS #: 2051623 Bin #: 090203_12



KNOW ALL MEN BY THESE PRESENTS
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/2001 made and executed by
JEFFREY M GUSTAFSON AND JACQUELINE R GUSTAFSON, HUSBAND AND WIFE to secure
payment of the principal sum of \$81600.00 Dollars and interest to FLEET
NATIONAL BANK in the County of COOK and state of IL Recorded: 4/6/2001 as
Instrument #: 0010277858 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

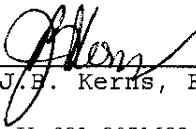
Tax ID No.: 28-16-111-040-1083

Property Address: 5325 CREEKSIDE DR, OAK FOREST, IL 60452

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 15,
2003.

FLEET NATIONAL BANK as Mortgagee

BY 
J.B. Kerns, First Vice President

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STATE OF TX
COUNTY OF Bexar

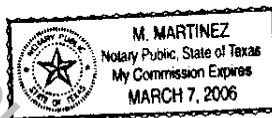
ON September 10, 2003, before me M. Martinez, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

M. Martinez
M. Martinez

Notary Public

Commission Expires:

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001378879) G51/892



9/20/2003
B

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Proprietor Cook County Clerk's Office

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EXHIBIT A

Loan#: 8015837787 LPS#: 2051623 Bin #: 090203_12



UNIT 25B TOGETHER WITH ITS UNDIVIDDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADE TREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22814614, AS AMENDED, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office