

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0330448076
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 09:51 AM Pg: 1 of 1

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That **GREATER CHICAGO BANK F/K/A BANK OF BELLWOOD; 219 South Mannheim Rd., Bellwood** of the County of Cook, and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does. Hereby **REMISE, RELEASE AMERICAN MIDWEST BANK UNDER TRUST AGREEMENT 6319,** heirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS,** bearing the date of the **15TH** day of **APRIL, 1996** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **XXXX** of records, on page **XXX,** as document NO. **96376651 & 96376652** premises therein described as follows, situated in the County of **COOK,** State of Illinois, to wit:

PARCEL 1: LOTS 64, 65, 66, 67, 68, 69 AND THE SOUTH 5 FEET OF LOT 70 IN BLOCK 19 IN H.O. STONE AND CO'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.


PARCEL 2: LOTS 62 AND 63 IN BLOCK 19 H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949, COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-04-116-019-0000, 15-04-116-020-0000, 15-04-116-021-0000, 15-04-116-022-0000, 15-04-116-023-0000, 15-04-116-092-0000 15-04-116-024-0000 AND 15-04-116-025-0000.**

Address(es) of premises: **1651-55 N MANNHEIM RD.; STONE PARK, IL 60165**
1647 N MANNHEIM RD.; STONE PARK, IL 60165

Witness hand and seal, this **16TH** day of **OCTOBER, 2003**



Malik Visram
Asst. VP & Commercial Loan Officer

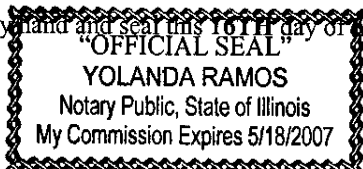


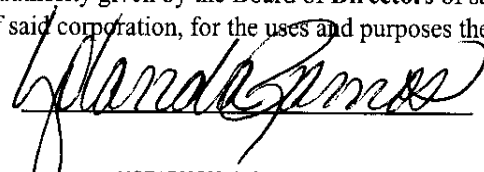
Sabrina R. Wright-Melchor
Loan Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, **Yolanda Ramos,** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Malik Visram** personally known to me to be the **Asst. VP & Commercial Loan Officer** of **Greater Chicago Bank,** an Illinois corporation and **Sabrina R. Wright-Melchor,** personally known to me to the **Loan Officer** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such **Asst. VP & Commercial Loan Officer** and **Loan Officer,** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **16TH** day of **OCTOBER, 2003.**





NOTARY PUBLIC
5-18-07

Commission Expires _____

This instrument was prepared by: **Yolanda Ramos @ Greater Chicago Bank, 219 S. Mannheim Rd, Bellwood, IL 60104.**