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Doc#: 0330448009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/31/2003 08:21 AM Pg: 1 of 3

When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID # *0002309780200511*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto the

**COUNTRYWIDE HOME LOANS, INC., FKA
COUNTRYWIDE FUNDING CORPORATION
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____
a certain Mortgage dated **November 30, 2000**, made and executed by
JEFFREY L SKIBINSKI AND JOAN S SKIBINSKI, HUSBAND AND WIFE

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **07-29-105-053**
Property Address: **527 SOUTH WALNUT, SCHAUMBURG, ILLINOIS 60193**
such Mortgage having been given to secure payment of **One Hundred Fifty-Two Thousand and No/100 -----**
----- (\$ **152,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. _____
0001005383) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6, 2000

Witness John Liwag
Witness [Signature]
Witness [Signature]
Seal:

NEW CENTURY MORTGAGE CORPORATION

By: [Signature]
(Assignor)
(Signature)
Magda Solorzano
A.V.P. \Shipping Manager

State of California
County of **ORANGE**
On **December 6, 2000**

before me **Lynette Rustrata**

, personally appeared

Magda Solorzano

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

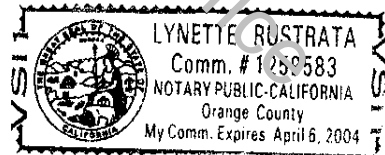
WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

VMP -1163B (9605)

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LOT 12346 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 20,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT
20234745, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 07-29-105-053

Property of Cook County Clerk's Office
PAID IN FULL