## **UNOFFICIAL COPY**

RECORD AND RETURN TO: Alta Real Estate Services, Inc. Loan Servicing Center/Reconveyance Dept. P.O. Box 551170 Jacksonville, Florida 32255-1170



Doc#: 0330448113

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 10/31/2003 10:55 AM Pg: 1 of 4

### PLEASE RECORD FIRST

This form was prepared by: AP. es Funding Corporation Avenue, 42nd Floor, Los Ingeles, CA 90071

, address: 350 South Grand

, tel. no.:

ASSIGNMENT OF MORTGAGE 0004059804

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, Ch. 90071 does hereby grant, sell, assign, transfer and convey, unto the

rnist 2003-2

a corporation organized and existing under the laws of

U.S. Bank National Association as Trustee for Home Equity Asset

, at page

(herein "Assignee"),

whose address is

a certain Mortgage dated November 13, 2002

Amos M. Sims and Rosalie Sims, husband and wife, as joint tenants

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Lear property situated in cook County, State of Illings

upon the following described

LOT 510 IN MATTESON HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 31-22-110-043 Parcel ID #: 31-22-110-043

Property Address: 925 Academy Ave, Matteson, IL 60443

such Mortgage having been given to secure payment of One Hundred One Thousand Five Hundred Dollars & No/Cents

(\$ 101,500.00

REC D-12/17/02 (Include the Original Principal Amount)

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 0021398262) of the

Records of cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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Initials:



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 19, 2002

Aames Funding Corporation DBA Aames Home Loan Witness Carlito del Mundo, Assistant Secretary By: Property of County Clerk's Office Witness , Assistant Secretary

Seal:

**^ →995(IL)** (9608) UM31 9608.02 DOC #:301382 APPL #: 0003635384

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### **UNOFFICIAL COP**

Loan Number:

0003635384

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

November 19, 2002

,before me, C. M. Gorham

a Notary Public, in and for

, said County and State, personally appeared

Carlito del Mundo and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. 3004 COL

WITNESS my hand and official seal

C.M. CORHAM Commission # 1350727 Notary Public - California Orange Collinty ly Comm. Expires Api 1)

AC703901 (10/98)

DOC #: 703901

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# UNDEFICIAL COPY

Re: Loan No	Date <u>11/19/02</u>
Los Angeles, California	
For value received, I hereby transfer, endorse and assign to	the within Note and
Aames Funding Corporation, DBA Aames Home Loan.	
x Carlet V. Ly Munh x	
Carlito del Mundo, Assistant Secretary , Assistant Se	ecretary

Property of Cook County Clerk's Office

AC702803.DOC (08/98)