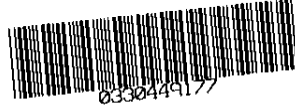


# UNOFFICIAL COPY



Doc#: 0330449177  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/31/2003 03:38 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 003    Loan No. 30018541

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**DOUGLAS A PHILLIPS AND DIANE S PHILLIPS HIS WIFE AS JOINT TENANTS**  
**543 S WILLIAMS AVE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021147562**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**THE NORTH HALF OF LOT 32 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-24-403-035  
Witness hands and seals, October 29, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 29, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

Please mail recorded document to:

DOUGLAS AND DIANE PHILLIPS  
543 S WILLIAMS AVE  
PALATINE, IL 60067

