

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0330449183
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 03:38 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100143051

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALONZO GARY, MARRIED TO ELLA GARY
4715 W. RACE AVENUE, CHICAGO, IL 60644

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of October, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021382894**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 313 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 2 TO 27, INCLUSIVE, IN BLOCK 12; LOTS 2 TO 28 INCLUSIVE, IN BLOCK 13; LOTS 2 TO 31, INCLUSIVE, IN BLOCK 14; AND LOTS 1 TO 18, INCLUSIVE, IN BLOCK 15 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-10-110-016; 16-10-110-017

Witness hands and seals, October 28, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 28, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman
Notary Public

Please mail recorded document to:

ALONZO GARY
4715 W. RACE AVENUE
CHICAGO, IL 60644

