

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0330449216
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 03:58 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

6704969

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TRUST COMPANY, TRUSTEE OF TRUST #1108114,

(NAME AND ADDRESS)
DATED FEBRUARY 11, 2000

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 24TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020572143, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT NUMBER 3W IN THE 2440 NORTH RIVER ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH 44.75 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 13 WHICH LIES EASTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 13, TO A POINT 10.0 FEET WEST OF THE EAST LINE OF SAID LOT 13 AND 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13 IN BLOCK 15 OF RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES IN THE SOUTH PART OF SECTION 26 AND 27, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 30, 1873 AS DOCUMENT NUMBER 111664, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-26-322-032-0000

Address(es) or premises: 2440 NORTH RIVER ROAD, RIVER GROVE, IL 60171 (UNIT # 3W)

WITNESS MY hand and seal this 21ST day of OCTOBER, 2003.

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE

(SEAL)

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UNOFFICIAL COPY

RELEASE DEED

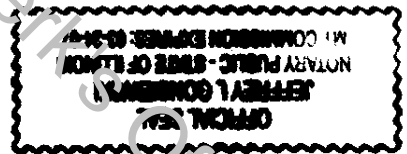
TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by AND MAIL TO:

TAMMY L. GIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
(NAME AND ADDRESS) 7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707



Commission expires 3-31-2007
Notary Public

Jeffrey L. Gonsiowski

Given under my hand and official seal this 21ST day of OCTOBER, 2003.

I, JEFFREY L. GONSIOWSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.