

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

6704327

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.



Doc#: 0330449219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 03:58 PM Pg: 1 of 2

Above Space For Recorder's Use Only

6704327

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST

AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey
and quit-claim unto CHICAGO TITLE LAND TRUST COMAPNY AS SUCCESSOR TRUSTEE TO CHICAGO

TRUST CO., TRUSTEE OF TRUST #1108114, DATED FEBRUARY 11, 2000

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have
acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 27TH day of MARCH, 2003,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

as Document Number 0312601067, to the premises therein described, situated in the County of COOK,

State of ILLINOIS, as follows, to wit: PARCEL 1: THAT PART OF THE WEST 174.33 FEET OF THE EAST
299.33 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 660.00 FEET, AS MEASURED ALONG EAST
LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM) DESCRIBED AS FOLLOWS BEGINNING AT THE NORTH-
EAST CORNER OF THE ABOVE DESCRIBED LAND; THENCE SOUTH ALONG THE EAST LINE OF SAID LAND (FOR THE
PURPOSE OF DESCRIBING THIS PARCEL SAID EAST LINE TAKEN AS "NORTH AND SOUTH") 248.15 FEET; THENCE
WEST 15.50 FEET; TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED, THENCE CONTINUING WEST
44.00 FEET; THENCE NORTH 49.83 FEET; THENCE EAST 14.75 FEET; THENCE NORTH 2.34 FEET; THENCE EAST
29.25 FEET; THENCE SOUTH 52.17 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED
IN THE DOCUMENT FILED MAY 17, 1976 AS NUMBER LR2869282, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-11-310-032-0000

Address(es) or premises: 8619 W. FOSTER AVE., CHICAGO, IL 60656

WITNESS MY hand and seal this 25TH day of SEPTEMBER, 2003

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

2

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. CARMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

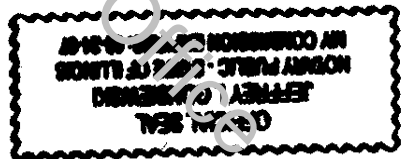
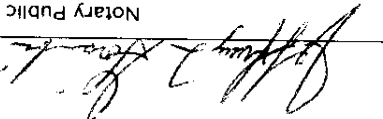
(NAME AND ADDRESS)

7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

Commission expires

03-24-07

Notary Public



Given under my hand and official seal this 25TH day of SEPTEMBER, 2003.

set forth.

as _____ HIS _____ free and voluntary act, for the uses and purposes therein
he _____ signed, sealed and delivered the said instrument
before me this day in person, and acknowledged that _____
name _____ IS _____ subscribed to the foregoing instrument, appeared
personally known to me to be the same person _____ whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF,
a notary public in and for the said County, in the State aforesaid, DO

JEFFREY L. GONIEWSKI

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.