## **UNOFFICIAL COPY**



Doc#: 0330450088

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/31/2003 07:58 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000321090282005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 17. .. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALLAN S PRICE, CARLA HPRICE

Property

814 SHERIDAN ROAD.

P.I.N. 11-19-405-023

Address....:

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as I comment Number 0030410759, to the premises therein described as situated in the County of COOK, State of Illinois 2, follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of October, 2003.

Mortgage Electronic Registration Systems, Inc. 20 Ollerini

Lee Ann Veurink **Assistant Secretary** 

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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 2003.



Jan A. Sheehan, Notary public Commission expires 35/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALLAN S PRICE, CARLA H PRICE 814 SHERIDAN RD

EVANSTON, IL 60202

Prepared By: Isaias Jimenez

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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### LEGAL DESCRIPTION:

LOT 3 IN RESUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR STREETS) TOGETHER WITH THE EAST 1/2 OF CAL JANSTU.
PRICIAN.

COOK COUNTY CLOTHS OFFICE VACATED CONGRESS STREET IN SUBDIVISION OF BLOCKS 7, 8, 9 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL