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Doc#: 0330450191 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/31/2003 10:57 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001889732005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of or collar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto:

Name(s)....:

MICHAEL G STEFANCIC, UNDA J

STEFANCIC

Property

9930 CONSTITUTION COURT,

2716405002&27164052009

Address....:

ORLAND PARK,IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or der iard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/18/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011045851, to the premises therein described as situated in the County of COOK, State of Illinois as follows to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Susan Helvik **Assistant Secretary**

0330450191 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of October, 2003.



Annette Tago, No ary public Commission expres 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL G STEFANCIC, LINDA J STEFANCIC 9930 CONSTITUTION CT ORLAND PARK, IL 60462

Prepared By: P. Feher

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

.0330450191 Page: 3 of 3 LEGAL DESCRIPTION

PARCEL 1:

THE WESTERLY 26.34 FEET OF THE EASTERLY 66.34 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE NORTHWEST CORNER OF LOT 4; THENCE SOUTH 33 DEGREES 14 MINUTES 53 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4, 128.11 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 11 DEGREES 38 MINUTES 00 SECONDS EAST, 76.24 FEET; THENCE SOUTH 78 DEGREES 22 MINUTES 00 SECONDS EAST, 190,00 FEET; THENCE SOUTH 11 DEGREES 38 MINUTES 00 SECONDS WEST, 78.00 FEET; THENCE NORTH 78 DEGREES 22 MINUTES 00 SECONDS WEST, 188.25 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF LOT 4: THENCE NORTH 33 DEGREES 14 MINUTES 53 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE, 248 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, AS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

ARATIN
IT DEVELOPN
CLARATION RELA
ARQUETTE NATIONAL
JUMBER 11918 TO MICHAE
JOCUMENT NO. 942 (5787 FOR) EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL, VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993, AS DOCUMENT 93247499, AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST