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Doc#: 0330450100 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/31/2003 07:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00054083002005N

KNOW AJ & MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q.vit-claim unto:

Name(s)....:

MARTIN SMITH, ANA MARIA RIVADENEI

Property

4720 N ARTESIAN AVE,

P.I.N. 13132060330000

Address....:

CHICAGO.IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or them, and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/20/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010356218, to the premises therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie

Assistant Secretary

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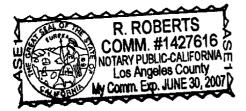
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELFS

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, ar peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of Octor er, 2003.



R. Roberts, Notary raclic

Commission expires 05/39/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT IT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARTIN SMITH, ANA MARIA RIVADENE 4720 N ARTESIAN AVE CHICAGO, IL 60625

Prepared By: Monica Pulido

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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Legal Description

LOT 32 IN BLOCK 2 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL A LYLL DRAILER.

OPERATE OF COUNTY CIENT'S OFFICE MERID'AN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS.