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Doc#: 0330450104

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/31/2003 07:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00060621302005N

KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country ade Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re rise, release, convey and quit-claim unto:

Name(s)....:

TIMOTHY J PATNO

Property

542 MICHIGAN #2S,

P.I.N. 01-19-416-022-100

Address.....

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/26/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1005 of Official Records Page 0187 as Decument Number 99209196, to the premises therein described as situated in the County of COOK, State of Illinois as 101'lows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide l'unding

e Ollewini

Corporation)

Lee Ann Veurink Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoint, instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of October, 2003.

JEAN A. SHEEHAN
COMM. #1417687
NOTARY PUBLIC CALIFORNIA IT
Los Angeles County
My Comm. Exp. MAY13, 2007

Jean A. Sheehan Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY J PATNO 542 MICHIGAN AVE APT 2S EVANSTON, IL 60202

Prepared By:

Isaias Jimenez

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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EXHIBIT "A"

UNIT 542-2 AND P-3 IN "542-544 MICHIGAN AVENUE CONDO" AS DELINEATED NORTH A SURVE OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25457227 TOGETHER WITH ITS IRC.
PY, ILLIN
OF COOK
COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.PIN:01-19-416-022-100