

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

**FIRST AMERICAN TITLE
INSURANCE COMPANY
4550 WEST 103RD STREET
OAK LAWN, IL 60453**



Doc#: 0330401091
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 10/31/2003 10:32 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 3663837
PIN No. 24-29-411-048



FIRST AMERICAN
File # _____

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 219 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN - 24-29-411-048. COMMONLY KNOWN AS: 12554 MENARD AVENUE, ALSIP, IL 60803.

Property Address: **12554 MENARD AVENUE, ALSIP, IL 60803**
Recorded in Volume **2658** at Page **0105**,
Instrument No. **98982046**, Parcel ID No. **24-29-411-048**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **PHILLIP S. CALVILLO, LINDA G. CAVILLO, HUSBAND AND WIFE**

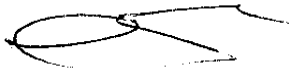
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UNOFFICIAL COPY

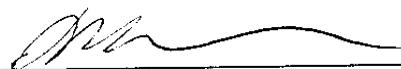
Loan No. - 3663831

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 27, 2003

COLUMBIA NATIONAL, INC.



CARLA TENEYCK
VICE PRESIDENT



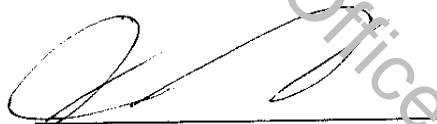
M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this AUGUST 27, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

