

# UNOFFICIAL COPY



Doc#: 0330401221  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 03:19 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## SATISFACTION OF REAL ESTATE MORTGAGE

SEP 26 2003

The undersigned U.S. Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Michael C Jordan, unmarried to said U.S. Bank National Association ND recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 0021040104 Book: Page: covering real estate described below:  
SEE ATTACHED FOR LEGAL DESCRIPTION  
PERMANENT INDEX NO: 16-07-315-026-1001  
PROPERTY ADDRESS: 312 S Maple Ave., Oak Park, IL 60302-3408

DATED: September 23, 2003

U.S. Bank National Association ND

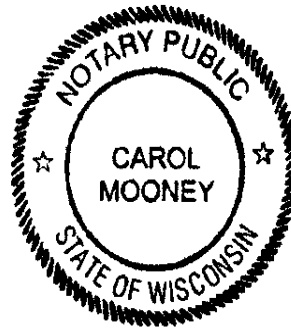
By: Ann K. Gurno  
Ann K. Gurno  
Loan Operations Supervisor

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Carol Mooney  
Carol Mooney  
Notary Public, Winnebago County, WI  
My Commission expires 9/16/07

This document was drafted by Sindie Schmitt of:  
US BANK CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK N.A., OSHKOSH, WI  
US Bank Loan Services  
1850 Osborne Avenue  
Oshkosh, WI 54902  
When Recorded send to:  
Trans Union Settlement Solutions Inc.  
5300 Brandywine Parkway, Suite 100  
Wilmington, Delaware 19803  
Ref.# 300008332-300008332  
Cost Center # 2572313



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MORTGAGOR: MICHAEL C. JORDAN whose marital status is unmarried

LENDER: U.S. Bank, National Association, N.D.  
4325 17<sup>th</sup> Ave. SW  
Fargo, N.D. 58103

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS:

PARCEL UNIT IN IN SOUTH MAPLE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 11 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID SUBDIVISION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 04029971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 97549181 OF THE COOK COUNTY, ILLINOIS RECORDS.

The property is located in: COOK County, 312 S MAPLE AVE,  
OAK PARK, IL 603023408

Property of Cook County Clerk's Office