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03-1070D



Doc#: 0330403123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 01:04 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION

PLAINTIFF,

-vs-

FRANCISCO MONTES DE OCA;
SILVIA MONTES DE OCA; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS,

No. 3 CH 18208

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
OCT 30 2003, 20____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

FRANCISCO MONTES DE OCA AND SILVIA MONTES DE OCA, AS
JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated November 10, 2000 made by FRANCISCO MONTES DE OCA AND SYLVIA MONTES DE OCA to HOMESIDE LENDING, INC. and recorded January 3, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0010005627 having a legal description and common address as follows:

PARCEL 1: THE SOUTH 20 FEET OF THE NORTH 54.45 FEET OF LOT 17;

PARCEL 2: THE WEST 12.50 FEET OF THE EAST 25 FEET OF LOT 17 (EXCEPT THE NORTH 97.45 FEET THEREOF) IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "I" THERETO ATTACHED DATED FEBRUARY 1, 1963 AS DOCUMENT NUMBER 18715057 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1962 AND KNOWN AS TRUST NO. 17749 AND AS CREATED BY THE DEED FROM LAWN SAVINGS AND LOAN ASSOCIATION, CORPORATION OF ILLINOIS TO ROBERT LINDEMANN DATED MARCH 1, 1966 AND RECORDED JUNE 9, 1966 AS DOCUMENT NUMBER 19851443. COMMONLY KNOWN AS 1259 WEST NORTHSORE AVENUE, #B, CHICAGO, ILLINOIS 60626.

Permanent Index No.: 11-32-313-030

SIGNATURE: _____ Attorney of Record

PREPARED BY AND MAIL TO:

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