

# UNOFFICIAL COPY

77642-3

#77010-3

RELEASE DEED



MAIL TO:

**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

Doc#: 0330404153  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/31/2003 12:11 PM Pg: 1 of 2

① HE 23023142CTIC

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Arnulfo J. Flores and Margarita Flores, His Wife**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and NOTE bearing the date the **10th** day of **May**, A.D. **2002**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **0020572238**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

Lot 4 in Block 13 in First Addition to Medema's EL Vista Gardens, being a subdivision of part of the Northwest 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **28-17-110-004**

Property Address: **15229 Boco Rio Dr. Oak Forest, IL. 60452**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 28<sup>th</sup> day of Oct, A.D. 2003.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G. Rupich  
Lyn G. Rupich President

Attest Donna J. Manuel  
Donna J. Manuel Vice President

**BOX 333-CTI**

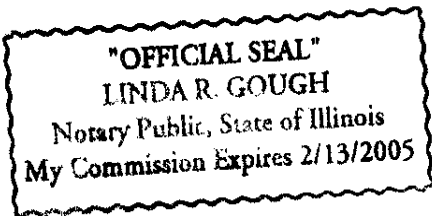
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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28<sup>th</sup> day of Oct., 2003



Linda R. Gough  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

## Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445