

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0627131770



Doc#: 0330410001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 07:04 AM Pg: 1 of 2

DRAFTED BY:  
Sheenia Williams  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Jeffrey M Kuczmariski Jr  
April Krukowski  
5123 N Winthrop Ave 1r  
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY M. KUCZMARSKI JR & APRIL KRUKOWSKI, HUSBAND AND WIFE as Mortgagor, and recorded on 11/5/2002 as document number 0021220111 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 5123 N Winthrop Ave 1r Chicago IL 60640

PIN Number 14084010181005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 27, 2003  
ABN-AMRO Mortgage Group, Inc.

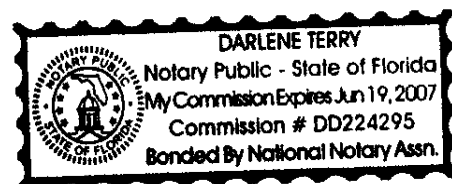
By *Michele Loyal*  
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 27, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Darlene Terry*  
Notary Public

LR663 010 P2G



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## EXHIBIT A

PARCEL 1:

UNIT 1R IN THE 5123-25 NORTH WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 2 IN ARGYLE SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOT 3 IN SAID FUSSEY AND FENNIMORE'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 1998, AS DOCUMENT NUMBER 08004756, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBERR S-1R, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08004756.

Department of Cook County Clerk's Office