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Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0330410143
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/31/2003 09:57 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAUSHAL DALAL CATHY T DALAL

to FREEDOM FINANCIAL INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 21st,
2002, calling for the original principal sum of _____

TWO HUNDRED FIFTY EIGHT THOUSAND DOLLARS AND 00/100

dollars (\$258,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021370473 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED LEGAL
PROPERTY ADDRESS 4530 N MAGNOLIA AVE, CHICAGO, ILLINOIS
PARCEL # 14-17-117-022-1008

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

[Handwritten initials]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KAUSHAL DALAL
0295050940

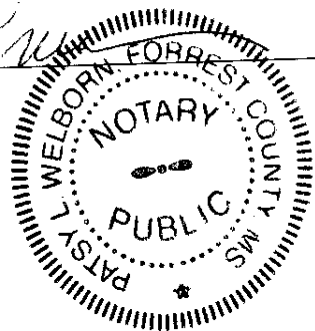
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of August
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn
Notary Public,
PATSY L. WELBORN



Loan No.: 0295050940
Name: KAUSHAL DALAL
Payoff Date: 07/10/2003
Employee ID: 2928

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Property Address: 4530 N. MAGNOLIA UNIT 3N
CHICAGO, IL 60640

PIN #: 14-17-117-002-1008

Parcel 1:

Unit No. 3N in The Ashton Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 98901722, as amended from time to time, in the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space GP-1, a limited common element, as delineated on the survey attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document 98901722.

Property of Cook County Clerk's Office