

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007466846



Doc#: 0330410128  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 08:48 AM Pg: 1 of 3

DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Michael A Matuschka  
21 W Goethe St Unit #8h  
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL A. MATUSCHKA, SINGLE PERSON

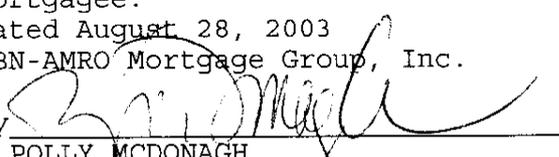
as Mortgagor, and recorded on 05/11/2001 as document number 0010398368 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 21 W Goethe St, Unit, Chicago IL 60610

PIN Number 17042240431065

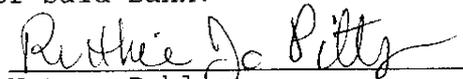
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 28, 2003  
ABN-AMRO Mortgage Group, Inc.

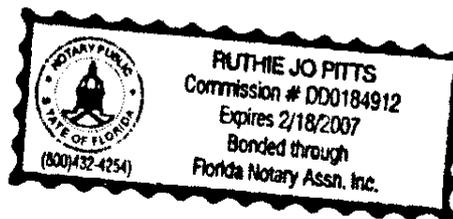
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 28, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

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## EXHIBIT A

UNIT 8H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
LOT 2 IN THE RESUBDIVISION OF THE W 1/2 AND THE W 9 FEET OF THE E 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE N 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE W 1/2 AND THE W 9 FEET OF THE E 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE N 1/2 OF LOTS 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE N 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061;

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## EXHIBIT A

TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL  
THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY), IN COOK COUNTY, ILLINOIS.

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