UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To: RESOURCE MORTGAGE CORPORATION 6912 MAIN STREET DOWNERS GROVE, ILLINOIS 60516



Doc#: 0330414249

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/31/2003 03:24 PM Pg: 1 of 1

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0035563329

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A C'LIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2003 executed by BRIAN T. CARPEN, A SINGLE MAN AND JAMIE M. TRANDEL, A SINGLE WOMAN AS JOINT TENANTS

to RESOURCE MORTGAGE CORPORATION

a corporation organized under the laws of the State of CLLINOIS

and whose principal place of business is 6912 MAIN STREET, DOWNERS GROVE, ILLINOIS 60516

and recorded as Document No.

, by the Courty COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: EXCIL 1: UNIT 4054-1 IN SACRAMINO/BELLE PLAINE CONDMINUM: AS DELINEATED ON A SURVEY OF THE KILLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD S PULLEARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SULHWEST 1 /2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATLACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDMINUM RECORDS AS DOLLMENT NO. 0313910024, TOSETHER WITH TIE UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS, IN COCK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE VICHT TO THE USE OF S-13, A LIMITED COMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDMINIUM ARCRESAID.

P.I.N.: 13-13-327-014-0000 (LNDERLYING)

Commonly known as: 4054 N. SACRAMENTO, #1, CHICAGO, ILLINDIS 60618 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

10/17/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared GREG PARAS

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

Darbara WILL County, RESOURCE MORTGAGE CORPORATION

By: GREG PARAS Its: PRESIDENT

OFFICIAL SEAL

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF R

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