

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORP.



Doc#: 0330414237
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 03:09 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1294361-1/14

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KNOW ALL MEN BY THESE PRESENTS, That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **1501 N. LUNA, LLC** whose address is **1940 N. CLARK STREET, CHICAGO, IL 60614** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a **certain MORTGAGE**, bearing date(s) **the 04TH day of DECEMBER, 2002**, and recorded in the Recorder's Office of **COOK County**, in the State of ILLINOIS, as **Document No(s). 0030475661** to the premises therein described, situated in the County of **COOK**, State of ILLINOIS, as follows, to wit:

LOT 25 IN BLOCK 3 IN KERNEY'S HIGHLAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-04-101-023-0000**
Address(es) of premises: **1501 N. LUNA, CHICAGO, IL 60651**

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth **this 02nd day of SEPTEMBER, 2003.**

BRIDGEVIEW BANK & TRUST COMPANY

By: Kimberly M. Siepka, CLO
KIMBERLY M. SIEPKA, COMMERCIAL LOAN OFFICER

Attest: Bryan P. Griffin, Sr. Vice President
BRYAN P. GRIFFIN, SR. VICE PRESIDENT

ATGF, INC.

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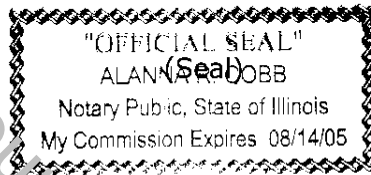
Release of Mortgage
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State of ILLINOIS)
 SS
County of COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **02ND** day of **SEPTEMBER, 2003**.

Alanna R. Cobb
Notary Public



This instrument was prepared by: BRIDGEVIEW BANK AND TRUST
7300 WEST 87TH STREET, BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO:

1555 S. MILLARD LLC
1940 N. CLARK STREET
CHICAGO, IL 60614

PROPERTY OF COOK COUNTY Clerk's Office