

UNOFFICIAL COPY



Doc#: 0330416060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 10:56 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208) 528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1004215030**  
PIN No. **09-27-208-016**



## RELEASE OF DEED

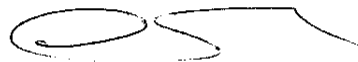
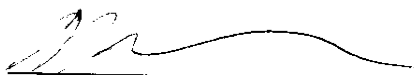
The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **842 SEELEY AVENUE, PARK RIDGE, IL 60068**  
Recorded in Volume **8697** at Page **0074**  
Instrument No. **0020794920**, Parcel ID No. **09-27-208-016**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **CLAUDE R DIDIER, UNMARRIED**


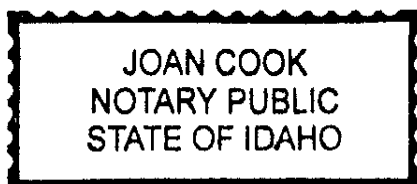
**J=NATC.004572**  
(RIL1)

34  
3pgs.  
S.  
MY  
JB

**UNOFFICIAL COPY**Loan No. 1004215030IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 12, 2003*FIRST FRANKLIN FINANCIAL CORPORATION*CARLA TENEYCK  
VICE PRESIDENTM.L. MARCUM  
SECRETARYSTATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this AUGUST 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

NATC Loan # 1004215032

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0002101046

Legal Description:

0020794920

LOT 7 IN SEYDLER'S SUBDIVISION OF PART OF LOT 1 TO GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND SOUTH OF THE CENTER LINE OF RAND ROAD, TOGETHER WITH LOTS 6, 7 AND LOT "A" IN H. ROY BERRY COMPANY'S "PINE HAVEN", BEING A SUBDIVISION OF PART OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Register of Cook County Clerk's Office

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FORM HP004