

# UNOFFICIAL COPY



0330416022

## SATISFACTION OF MORTGAGE

Doc#: 0330416022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 09:22 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1693410338

The undersigned certifies that it is the present owner of a mortgage made by DONALD F. PODGORNÝ & BEVERLY A. PODGORNÝ to HOME CAPITAL INC. bearing the date 10/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011011672. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5250 SOUTH NAGIE AVE CHICAGO, IL 60638  
PIN# 19-07-414-029-0000

dated 08/06/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/06/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.



Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LH 25600 NS

S-Y  
P-2  
S-N  
M-Y  
MAK

# UNOFFICIAL COPY

EXHIBIT 'A'

1693410338

THE NORTH 34 FEET OF LOT 69 IN FIRST ADDITION TO BARTLETT  
HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office