

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 0330418147  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/31/2003 04:33 PM Pg: 1 of 1

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
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PA0308264

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AMERIQUEST MORTGAGE COMPANY

PLAINTIFF

) NO.

VS

) JUDGE

ROSE DAVIS A/K/A ROSE ANN DAVIS;  
UNKNOWN HEIRS AND LEGATEES OF ROSE  
DAVIS, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 21 (EXCEPT THE SOUTH 1 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 20 IN BLOCK 19 IN MONTROSE BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4625 NORTH KENNETH AVENUE, CHICAGO, IL 60630

The subject mortgage has been recorded/registered as document number: #0020543572 .

SIGNATURE: \_\_\_\_\_

attorney of Record

PIERCE + ASSOCIATES

TAX NO. 13-15-114-017-0000  
RETURN TO: Box 178