

UNOFFICIAL COPY

Prepared By:

Mercury Title
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068



Doc#: 0330419057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 08:58 AM Pg: 1 of 2

and When Recorded Mail To

BRICKTON MORTGAGE CORPORATION
41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0035731082

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2003
executed by MELISSA A CHUPICH, ~~WIFE AND HUSBAND XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ AND
BRIAN A CHUPICH WIFE AND HUSBAND

2051580
MERCURY TITLE COMPANY, LLC-N
300 Hwy

more
DRE

to BRICKTON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 41 SOUTH PROSPECT AVENUE-SUITE 204
PARK RIDGE, ILLINOIS 60068
and recorded in Book/Volume No. _____

0330419056

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4820 W CONRAD, #105, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. DATED OCTOBER 28, 2003

STATE OF ILLINOIS

COUNTY OF Cook

BRICKTON MORTGAGE CORPORATION

On OCTOBER 28, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Diane E. Forsythe
By: Diane E. Forsythe
Its: President

known to me to be the Diane E. Forsythe
and President

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she/it acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public _____
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/30/2007

By: _____
Its: _____

Witness: _____

My Commission Expires 2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0035731082

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 105 IN CONRAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18,19,20,21 AND 22 IN BLOCK 1 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21979613, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

10-21-211-051-1005