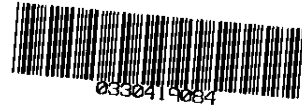


Recording Requested By:
LASALLE BANK NA

UNOFFICIAL COPY

When Recorded Return To:
SARAH M DORSEY
1511 N CLEVELAND 2N
CHICAGO, IL 60610



Doc#: 0330419084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/31/2003 10:15 AM Pg: 1 of 2

SATISFACTION

LASALLE BANK #21107300461105 "DORSEY" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by SARAH M DORSEY, SINGLE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 04/30/2002 Recorded: 05/13/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 002-0542111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

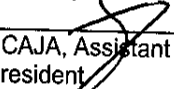
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-110-992-1005

Property Address: 1511 N CLEVELAND 2N, CHICAGO, IL 60610

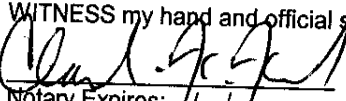
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

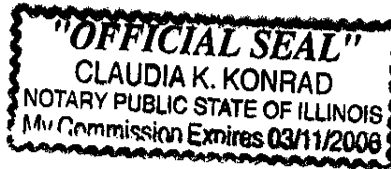
LASALLE BANK NA
On October 10th, 2003

By: 
MATT CAJA, Assistant
Vice-President

STATE OF Illinois
COUNTY OF Cook

On October 10th, 2003, before me, **Claudia K. Konrad**, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11/1



(This area for notarial seal)

Prepared By: Lisa Robinson, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641

UNOFFICIAL COPY

D. LEGAL DESCRIPTION:

UNIT NUMBER 2N (SOUTH) IN THE 1507-11 NORTH CLEVELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46 AND 47 (EXCEPT THE SOUTH 2.00 FEET OF THE WEST 100.00 FEET OF SAID LOT 47) IN BLOCK 2 OF MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1848 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001098512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office