

UNOFFICIAL COPY

Recording Requested By:
LASALLE BANK NA

When Recorded Return To:
RONALD CARSON
8900 DAVID PL APT 2G
DES PLAINES, IL 60016-4075



Doc#: 0330419208
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/31/2003 10:35 AM Pg: 1 of 2



SATISFACTION

LASALLE BANK #:2060730053/250 "CARSON" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by RONALD C CARSON, A SINGLE MAN, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 08/23/2002 Recorded: 08/23/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20971907, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-10-401-085-1015

Property Address: 8900 DAVID PL APT 2G, DES PLAINES, IL 60016-4075

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NA
On October 14th, 2003

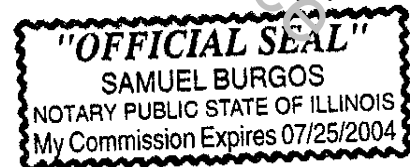
By: Matt Caja
MATT CAJA, Assistant
Vice-President

STATE OF Illinois
COUNTY OF Cook

On October 14th, 2003, before me, Samuel Burgos, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Monica Hossa, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641

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201871017

**CHICAGO TITLE INSURANCE COMPANY**
EQUITY SEARCH PRODUCT

CTIC ORDER NO. 1408 H22043247 HE

D. LEGAL DESCRIPTION

PARCEL 1: UNIT 207-G IN COURTLAND SQUARE CONDOMINIUM BUILDING NO. 29, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTH EAST 1/4 OF SECTION 10; THENCE NORTH 522.25 FEET ALONG THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE WEST 565.5 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.5 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 184.96 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4; THENCE EAST 70.51 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4; THENCE SOUTH 174.96 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTH EAST 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25053461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 17, 1979 AS DOCUMENT 25053432 AND RE-RECORDED AS DOCUMENT 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25403136.

PERMANENT INDEX NUMBER: 09-10-401-085-1015

BORROWER'S NAME: CARSON