WARRANTY REDFFICIAL COPY JOINT TENANCY OF THE STATE OF TH

The Grantor(s), LUIS A. SERRANO, husband and wife, of CHICAGO, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO JUAN VERGARA AND MARIA DEL ROSARIO MARCHAN, husband and wife, in joint tenancy with rights of survivorship and not as tenants in common, the following described real estate, to wit:

Doc#: 0330420048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 12:32 PM Pg: 1 of 2

Per the attached Exhibit "A"

all in joint tena icy with rights of survivorship and not as tenants in common and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.

PERMANENT REAL ESTATE INDEX NUMBER: 13-33-201-022-0000

ADDRESS OF REAL ESTATE: 5150 W. BELDEN, CHICAGO, ILLINOIS 60639

Dated this 22 day of October		MAIL DOCUMENTS TO. HERITAGE TITLE CO. 5849 W. Lawrence Ave. Chicago, Illinois 60630	2
LUIS A. SERRANO	Ċ	File #	

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that LUIS A. SERRANO personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires "OFFICIAL SEAL":

NOTARY PUBLIC

STATE OF COMMISSION EXPIRES 08/06/05

This instrument was prepared by:

PALLADINETTI & ASSOCIATES, 4024 W. MONTROSE AVENUE, CHICAGO, IL 60641

MAIL TO: AN Office of EDW Gregory	SEND SUBSEQUENT TAX BILLS TO:
III W Washing tow St	Juan Vergara 5150 W. Belden Chuago, IL 40639
Chicago, 21. 60602	

0330420048 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

H-51210

LOT 28 IN BLOCK 3 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-201-022-2000

C/K/A 5150 W. BELDEN AVENUE, CHICAGO, ILLINOIS 60639





