



Doc#: 0330422046  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 12:34 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
ChoicePoint1 (770) 569-8677

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
ChoicePoint1  
2885 Breckinridge  
Suite 200  
Duluth, GA 30096

**SHANTERRY WARREN**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0312041108 04/30/03 PIN# 18-16-400-005  1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:  
6a. ORGANIZATION'S NAME COUNTRY CLUB ESTATES, INC.  
OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:  
7a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES. \*\*\*  
OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS 135 LASALLE STREET, STE. 1625 CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BEAR STEARNS COMMERCIAL MORTGAGE, INC.  
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Country Club Estates 1011.020

SVK  
P3  
SM  
MK  
OK

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
0312041108		
04/30/03		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
BEAR STEARNS COMMERCIAL MORTGAGE, INC.		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

Debtor Name:

Country Club Estates, Inc.

\*\*\* ASSIGNEE NAME:

LASALLE BANK NATIONAL ASSOCIATION, AS  
 TRUSTEE FOR MORGAN STANLEY CAPITAL I INC.,  
 COMMERCIAL MORTGAGE PASS-THROUGH

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BEAR STEARNS COMMERCIAL MORTGAGE, INC.		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information  
 Continued from previous form-  
 CERTIFICATES, SERIES 2003-TOP11.

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Real Estate Description:  
 See Exhibit A attached for legal  
 description

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04/30/03

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BEAR STEARNS COMMERCIAL MORTGAGE, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information  
Continued from previous form-

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## EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 9 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF CHICAGO AND JOLIET ROAD AND WEST OF WEST LINE OF THE EAST 23.8 RODS (392.7 FEET) OF THE SOUTHEAST 1/4 OF SAID SECTION 16; ALSO THAT PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SAID SECTION 16, LYING NORTHERLY OF CHICAGO AND JOLIET ROAD AND EAST OF THE EAST LINE OF THE WEST 55 RODS 4 1/2 FEET (912.00 FEET) OF THE SOUTHEAST 1/4 OF SAID SECTION 16 (EXCEPT THEREFROM THE TRACT OF LAND IN THE SOUTHWEST CORNER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN CENTER OF CHICAGO AND JOLIET ROAD WHERE IT INTERSECTS THE EAST LINE OF THE WEST 55 RODS 4 1/2 FEET (912.00 FEET) OF SAID LOT 10, THENCE NORTH 60 DEGREES, 55 FEET EAST ALONG CENTER OF SAID ROAD 323 FEET, THENCE NORTH 13 DEGREES 26 MINUTES WEST ALONG A FENCE 305 FEET, THENCE SOUTH 55 DEGREES, 10 FEET WEST ALONG A FENCE 257.72 FEET TO THE EAST LINE OF WEST 55 RODS 4 1/2 FEET (912.00 FEET) OF SAID LOT 10; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE 306.45 FEET TO POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PART OF LOT 9 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF CHICAGO AND JOLIET ROAD AND WEST OF WEST LINE OF THE EAST 23.8 RODS (392.7 FEET) OF THE SOUTHEAST 1/4 OF SAID SECTION AND EAST OF A LINE THAT IS PARALLEL TO AND 264.67 FEET WEST OF THE WEST LINE OF THE EAST 23.8 RODS (392.7 FEET) OF SAID SOUTHEAST 1/4 OF SECTION 16). IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 195.78 FEET OF THE SOUTH 400 FEET OF THE NORTH 876.87 FEET OF THE EAST 428 FEET OF THE WEST 912 FEET OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 IN SNYDER INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1970 AS DOCUMENT 23712515, IN COOK COUNTY, ILLINOIS