

UNOFFICIAL COPY



Doc#: 0330422006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/31/2003 10:46 AM Pg: 1 of 2

Prepared by and return to:
The Stonewood Group
652 Bush River Road, #214
Columbia, SC 29210
Attn: C. Johnson

LOAN #: 1100329709
STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **MORTGAGE BANKERS SERVICE CORP.**, hereby grants, assigns and transfers to **IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH CA 92660**, all the rights, title and interest of undersigned in and to that Mortgage dated **12/8/2000**, executed by **ANN GREEN, A SINGLE WOMAN** and recorded in Document No./0001000018, Book/, Page/ on **12/20/2000**, in **COOK** County Records, State of Illinois.

Parcel # 25-07-116-115-0000

LEGAL DESCRIPTION: **SEE ATTACHED EXHIBIT A**
PROPERTY ADDRESS: **9734 SOUTH OAKLEY AVENUE, CHICAGO, IL, 60643**
LOAN AMOUNT: **\$204,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

MORTGAGE BANKERS SERVICE CORP.

Candy Koontz
By: **CANDY KOONTZ, AUTHORIZED SIGNATORY FOR MORTGAGE BANKERS SERVICE CORP.**

STATE OF: **CALIFORNIA**
COUNTY OF: **ORANGE**

On 10/27/03 before me, the undersigned, a Notary Public in and for said County and State personally appeared **CANDY KOONTZ, AUTHORIZED SIGNATORY FOR MORTGAGE BANKERS SERVICE CORP.**, to me personally known, who, being duly sworn by me, did say that s/he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: **MATT PARSONS**
My Commission Expires: **04/25/2005**



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EXHIBIT A

LOT 10 IN BLOCK 1 IN O RUETER AND COMPANY'S BEVERLY HILLS 4TH ADDITION, BEING A SUBDIVISION OF THE NORTH 8.25 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

APN#: 25-07-116-115

Property of Cook County Clerk's Office