

# UNOFFICIAL COPY



Doc#: 0330422012  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 10:56 AM Pg: 1 of 3

02 95008566

This form was prepared by: LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc

a corporation organized and existing under the laws of CA (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91109, made and executed by a certain Mortgage dated May 10, 2002 William Pulley, AKA William M Pulley II, a married man

to and in favor of Mortgage Financial Advisors LTD, property situated in LAKE See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 07-16-200-856-1239

Property Address: 1080 KNOLL LANE

such Mortgage having been given to secure payment of THIRTY SIX THOUSAND FIVE HUNDRED and NO/100 (\$ 36,500.00 )

\*\* 0020579028 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of LAKE County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/03/02

Donnie Hopper  
Witness DONNIE HOPPER

UNION PLANTERS BANK, N.A.  
(Assignor)

Santhosh Kamath  
Witness SANTHOSH KAMATH

By: Grace Richey Bourke  
(Signature)

Sheila McFarland  
Attest SHEILA MCFARLAND

GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA  
County of MONTGOMERY

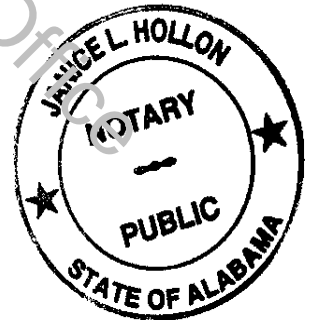
This instrument was acknowledged before me on JUNE 3, 2002  
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT  
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon  
JANICE L. HOLLON

My Commission Expires 8-25-2002



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*Legal*

04/17/12 16:12 LANDAMERICA P. 04/11

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 02-03823

**LEGAL DESCRIPTION:**

Unit No. 1-308 in Highland Crossing add on Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25609760, as amended from time to time, in the Northeast 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office