UNOFFICIAL COPINITION

# 331910

WARRANTY DEED

137-111612

14649

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 0330426095

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 10/31/2003 10:31 AM Pg: 1 of 4

by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the tirst part, and ROSA M. HARTON MOBLEY AND ISAAC T. MOBLEY, AS JOINT TENANTS, 7301 S. MOZART, CHICAGO, IL 60629, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15223 UNIVERSITY, DOLTON, IL 60417, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1/01 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, estrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

VILLAGE OF DOLTON 9670

VATER / REAL PROPERTY TRANSFER TAX

ADDRESS

SSUE 730-03

EXPIRED 10-730-03

AMI

'15 !

EWART TITLE OF ILLINDIS 2 N. LaSALLE STREET SUITE 1920 OHNCAGO, IL 80602

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:  Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
9-3-03	5600 n
	or Representative
STATE OF CALIFORNIA	53
COUNTY OF ORANGE	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official s	seal thisday of, 2003
	NOTARY PUBLIC
	My commission
expires:	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	SEND SUBSEQUENT TAX BILLS & MAIL TO:

Chicago, Illinois 60603

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## **UNOFFICIAL COPY**

THE SOUTH 5 FEET OF LOT 16, LOT 17 AND LOT 18 ALL IN BLOCK 7, IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE IN SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THERE OF ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #29-11-315-053
C/K/A 15225 UNIVERSITY AVENUE, DOLTON, IL 60419

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## **UNOFFICIAL CO**

STATE OF TEXAS § § **COUNTY OF BEXAR** 

Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Robert Kolitz, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument 4.2.03 bearing the date , by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this 2 day of 2 day

My commission expires:

5.27-2006

Notary Public, State of Texas

Lox Coot County Clart's Office