

UNOFFICIAL COPY



RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

Doc#: 0330426285
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/31/2003 02:44 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID SCHMIDT

Original Mortgagee(S): THE MIDWEST FINANCIAL GROUP, INC.

Original Instrument No: 0020008112

Date of Note: 12/14/2001

Original Recording Date: 01/03/2002

Property Address: 130W RUSSELL STREET BARRINGTON, IL 60010

Legal Description: Lot Block Section Township Range Plat

THE SOUTH 4 1/2 FEET OF THE NORTH 168 FEET OF THE WEST 1/2 OF LOT 60 IN COUNTRY CLERC S RESUBDIVISION OF PART OF THE ASSESSOR S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pin #: 01-01-114-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2003.

WELLS FARGO HOME
MORTGAGE, INC.

== Kimberly French ==

By: KIMBERLY FRENCH

Title: VICE PRES. LOAN

DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 10/01/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON