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Doc#: 0330426445  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/31/2003 03:07 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Ron Meharg  
1111 Alderman Dr.  
Suite 350  
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC  
Ron Meharg  
1111 Alderman Dr.  
Suite 350  
Alpharetta GA 30005

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHANIE PENELLI

Original Mortgagee(S): MID AMERICAN MORTGAGE CORPORATION

Original Instrument No: 03051273

Date of Note: 11/05/1993

Original Recording Date: 12/21/1993

Property Address: 586 WHITE SANDS BAY ROSELLE, IL 60172

Legal Description: Lot Block Section Township Range Plat

**PARCEL 1: LOT 8 IN BLOCK 18 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, COOK COUNTY, ILLINOIS. PARCEL: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 219922741, ALL IN COOK COUNTY, ILLINOIS**

Pin #: 07-35-311-051-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2003.

WELLS FARGO HOME  
MORTGAGE, INC. F/K/A  
NORWEST MORTGAGE CORP.,  
INC.

== Kimberly French ==

By: KIMBERLY FRENCH  
Title: VICE PRES. LOAN  
DOCUMENTATION

State of GA }  
City/County of FULTON }

This instrument was acknowledged before me on 10/11/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE CORP., INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

# UNOFFICIAL COPY


Notary Public: JSMIA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several loops and curves, appearing to be a cursive or semi-cursive name.