UNOFFICIAL CC

2003 01759 RETURN TO: Doc#: 0330427000 Box No. Eugene "Gene" Moore Fee: \$26.50 orCook County Recorder of Deeds Date: 10/31/2003 09:23 AM Pg: 1 of 2 01-21-49384 Loan No:

BURNET THLE L.L.G. 2700 South River Road Des Plaines, IL 60018

## FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

ERIKA SALEMME, A SPINSTE'S and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage coed bearing date the 26TH A.D., 📆 2000, and recorded/registered in the County, in the State day of SEPTEMBER Recorder's/Registrar's Office of <u>COOK</u> A B SEXYXX IN THE TOTAL OF THE 00761428 MAKARIN KAKA KAKA KANAKA KANAK in the County of <u>COOK</u> and State of Illinois, as follows: to wit: UNIT NUMBER 311 AND P-35 IN WHEELWORKS CONDOMINIUM AS D'LL LEATED ON A SURVEY OF TEH FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23, AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18, PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0330427000 Page: 2 of 2

## **UNOFFICIAL COPY**

PROPERTY ADDRESS: 2510	O N. WAYNE #311, CHICAGO, ILLINOIS
PERMANENT INDEX NUMBER	R 14-29-314-048-1076 & 14-29-314-048-1040
	<u> </u>
seal to be hereto affi 20 03 HOYN	the said HOYNE SAVINGS BANK hath hereunto caused be affixed and these presents to be signed by its attested by its Asst. Secretary, and its corporate xed this 12TH day of MAY, A.D.,  E SAVINGS BANK, BY Asst. Vice President
(SEAL)	ATTEST: Paul C Vant
NO CA	Asst. Secretary
	. = , ,
(	O.s.
State of Illinois)	I, the undersigned
County of Cook)	I, the undersigned, a Notary Public in and for sold County, in the State aforesaid, DO HEREBY CERTIFY that
POSSOCIAL DE CONTRACTOR DE CON	HEREBY CERTIFY that COLETTE LIPPETH
"OFFICIAL SEAL"  JESSICA NG  Not CSEAL State of Historia	President of HOYNE CAVINGE the Asst. Vice
Not (SEALE) tate of Illinois	PAUL C. KARYS
My Commission Expired 06/02/93	personally known to me to be the same persons whose names are subscribed to
	strument, appeared to the foregoing in-
they sloned and doll	and severally acknowledged the control of the contr
corporation and caused t	the said instrument at Such as such officers
ixed thereto, pursuant	the said instrument as such officers he corporate seal of said corporation to be af-
ind voluntary act and	to the authority given by the Board of Directors ed of said corporation, for the
urposes therein set for	heir free and voluntary act, and as the free ed of said corporation, for the uses and the
	th.
IVEN under my band and	· Co
IVEN under my hand and $1.0.$ , $20.03$ .	Notarial Seal this 12TH day of MAY
	1
	- Cleica Mas
	Notery Public
HIS INSTRUMENT WAS PREPA	
	RED BY:
DONNA J. WORKMAN	
	<b></b>

Chicago, Illinois 60630-3693