

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:

THOMAS F. CASHMAN
ANNAMARIA CASHMAN
729 W WAVELAND, UNIT F
CHICAGO, IL 60613

Doc#: 0330431022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/31/2003 10:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE, MODIFICATION
OF MORTGAGE, ASSIGNMENT OF RENTS
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting
under this form. Neither the publisher of this form
makes any warranty with respect thereto, including
any warranty of merchantability or fitness for a
particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF
MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK,**
141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of **ILLINOIS,** for and
in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto
THOMAS F. CASHMAN AND ANNAMARIA CASHMAN, 729 W. WAVELAND, UNIT F,
CHICAGO, IL 60613 heirs, legal representatives and assigns, all the right, title, interest, claim, or
demand whatsoever it may have acquired in, through, or by a certain:

<u>Instrument Type</u>	<u>Date</u>	<u>Date Recorded</u>	<u>Document #</u>	<u>Particulars</u>
MORTGAGE	09/20/01	10/02/01	0010914682	\$275,000.00

recorded in the Registrar of Deeds Office of **COOK** county, in the State of **ILLINOIS,** to the premises
therein described, situated in the County of **COOK,** State of **ILLINOIS,** as follows, to wit:

**Unit number 1F in Waveland Quadrangle Condominium as delineated on a survey of the
following described real estate:**

PARCEL 1:

The West 24 feet of Sub Lot 4 and the Easterly 48.85 feet of Sub Lot 5 and a 10 foot former alley
South and adjoining said land in Jordens and Gindells Subdivision of Lots 1, 2, 13 and 14 in
Block 8 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 in Pine Grove, a Subdivision of
Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County,
Illinois

PARCEL 2:

Lot 1 (except the Westerly 126.17 feet of the Northerly 60 feet thereof) in Wilhelmine Tewes
Consolidation of the Westerly 1.15 feet of Sub Lot 5 a 10 foot former alley South and adjoining
said Westerly 1.15 feet of Sub Lot 5, a 10 foot former alley South and adjoining Sub Lot 6 and all
of Sub Lot 6 and the North 60 feet of Sub Lots 7 and 8 in Jordens and Gindells Subdivision of

This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

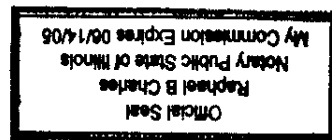
UNOFFICIAL COPY

ADDRESS OF PROPERTY: 729 W. WAVELAND, UNIT F, CHICAGO, ILLINOIS 60613

THOMAS F. CASHMAN
ANNAMARIA CASHMAN
729 W. WAVELAND, UNIT F
CHICAGO, ILLINOIS 60613

TO:

RELEASE DEED BY Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604



Commission expires 6-14-05

Notary Public

Given under my hand and official seal, this 22nd day of July, 2003

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State of Illinois, do hereby certify that DONALD H. SCHWIESOW personally known to me to be the CEO of Burling Bank, a corporation, and CHRISTOPHER S. LARKIN, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: CEO and SENIOR VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK }

} ss.

STATE OF ILLINOIS }

Christopher S. Larkin, SVP

(SEAL) *Christopher S. Larkin*

Donald H. Schwiesow, CEO

(SEAL) *Donald H. Schwiesow*

WITNESSES hands and seals this 22nd day of July, 2003

Address of premises: 729 W. Waveland, Unit F, Chicago, IL 60613

Permanent Real Estate Index Number(s): 14-21-108-025-1004
together with all the appurtenances and privileges thereunto belonging or appertaining.

interest in the common elements
Condominium recorded as Document Number 25933785, together with its undivided percentage
Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of
Grove, a Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal
Lots 1, 2, 13 and 14 in Block 8 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 in Pine